

Order of Service Sunday Evening, 19 October 2025 – Rev. Andy Longwe

Call to Worship

Song of Adoration: Psalm 102:12-22 (Tune: Love Unknown, 187)

12 But you, O LORD, are set

For ever on your throne;

Through each succeeding age
Endures your great renown.

18 Let this be written down
To teach a future race,
So people yet unborn
May magnify his grace:

13 You will arise in mighty power; 19 That from his holy place above On Zion mercy you will shower. 19 That from his holy place above The LORD looked down in tender love.

The set time now has come From heav'n he viewed the earth

To bless Jerusalem. Observing all mankind,

14 Her stones your saints hold dear; 20 To hear the groans of those

Her dust is mourned by them.

In prison cells confined,
And to deliver from on high
All kings on earth your praise record.

An multitude condemned to die.

16 For God will yet appear

In glorious might to reign;

The LORD in grace will build

21 In Zion will be praised

The LORD's exalted name;

His praises will be sung

Jerusalem again. Within Jerusalem,

17 The prayers of the poor he'll heed; 22 When peoples and their kingdoms throng He will not spurn their cry of need. To serve the LORD with cheerful song.

Prayer of Adoration

Bible reading: Colossians 3 (p 984)

Song of Confession: Psalm 103:1-14 (Tune: Before the Throne, 178)

1 Praise God, my soul! With all my heart
Let me exalt his holy name.
2 Forget not all his benefits;
His praise, my soul, in song proclaim.
3 The LORD fearing a soul with all my heart
8 The LORD is merciful and kind,
To anger slow, and full of grace.
9 He will not constantly reprove,
Or in his anger hide his face.

3 The LORD forgives you all your sins,
And heals your sickness and distress;

Or firms driger filed his face.

10 He does not punish our misdeeds,
Or give our sins their just reward.

4 Your life he rescues from the grave,
And crowns you in his tenderness.

11 How great his love—as high as heaven—
Towards all those who fear the LORD!

5 He satisfies your deep desires
12 As far as east is from the west,
From his unending stores of good,
So far his love has borne away
Our many sins and trespasses
Your youthful vigour is renewed.
And all the guilt that on us lay.
13 Just as a father loves his child,
And justice to downtrodden ones.
So God loves those who fear his name.

7 To Moses he made known his ways,
His mighty deeds to Israel's sons.

14 For he remembers we are dust,
And well he knows our feeble frame.

Confession of Faith: Westminster Confession of Faith XXVI.1-2 (communal reading)

- 1. All saints are united to Jesus Christ their Head by his Spirit through faith, and have fellowship with him in his grace, sufferings, death, resurrection, and glory. Being united to one another in love, they have communion in each other's gifts and graces, and are obligated to the performance of such public and private duties as support their mutual good, both in the inward and outward person.
- 2. Saints by profession are bound to maintain a holy fellowship and communion in the worship of God and to perform other spiritual services that tend to their mutual edification, including helping each other in outward things, according to their various abilities and necessities. This communion, as God offers the opportunity, is to be extended to all those who call on the name of the Lord Jesus in every place.

Sing Scripture 46 (Colossians 1:15-20; Tune: Woodlands, 297) during which the **Offering** will be taken

- 1. Christ is the image of the unseen God And over all creation the firstborn; For all things were created by his word, From him they took their being and their form.
- 2.All things in heav'n, on earth, seen and unseen, All thrones and pow'rs and rulers of the earth And all authorities in earth and heav'n By him and for his glory had their birth.
- 3. For he existed from eternity, Before created things had yet begun; All things are held together by his power for he alone is God's eternal Son.

- 4. So that in all things he might be supreme, Christ of the church, his body, is the head. In him God's fulness dwells eternally; He's the beginning, firstborn from the dead.
- 5. And God was pleased through him to reconcile All things in heav'n and on the earth to God By making peace through Christ's own sacrifice Upon the cross, on which he shed his blood.

Pastoral Prayer

Song of Thanksgiving: Come, Now Remember

(Erik Dewar, ©2018 Glory & Gladness Music, CCL No 7116891)

Come, now remember our story; How we were blinded by grace, Stopped on the road of rebellion; Won by the sound of his voice. May we remember our bondage, Once with no hope to be free. Death was the wage we were earning, Slaves, 'til he parted the sea.

Come, now remember God's mercy; How we had nothing to give. Yet Jesus gave us his garments; Clothed us and caused us to live. Then let us put away boasting. Christ's blood must scatter our pride. Once we were not the Lord's people; Now he has made us his bride.

Come, now remember God's power; How Jesus rose from his grave! Come, hear the sound of his gospel; God's pow'r to those being saved. And though we share in his suffering, May we be never ashamed. His strength made perfect in weakness. Our refuge found in his name. Come, now remember God's promise; How we shall enter his rest, How we are sealed with his Spirit, Called, chosen, righteous, and blessed. No condemnation in Jesus! No one can pluck from God's hand. One day to see and be like him, On this assurance we stand.

Come, now remember our calling: Striving together as one, Humble and loving our neighbour, Holy, as daughters and sons. Love shows that we are disciples. Now let us go and make more. Christ be the glory of nations. Christ be forever adored!

Bible reading: Philemon (p 1000)

Sermon: Short but Sweet: For Love's Sake! (part 2)

Song of Response: Yet Not I, but Through Christ in Me

(Michael Farran, Rich Thompson, Jonny Robson, ©2012 CityAlight Music, CCL No 7121852)

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy, my righteousness, and freedom My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus For my life is wholly bound to His Oh how strange and divine, I can sing, "All is mine" Yet not I, but through Christ in me

The night is dark but I am not forsaken For by my side, the Saviour He will stay I labour on in weakness and rejoicing For in my need, His power is displayed

To this I hold, my Shepherd will defend me Through the deepest valley He will lead Oh the night has been won, and I shall overcome Yet not I, but through Christ in me

No fate I dread, I know I am forgiven The future sure, the price it has been paid For Jesus bled and suffered for my pardon And He was raised to overthrow the grave To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus For He has said that He will bring me home And day by day I know He will renew me Until I stand with joy before the throne

To this I hold, my hope is only Jesus All the glory evermore to Him When the race is complete, still my lips shall repeat Yet not I, but through Christ in me

To this I hold, my hope is only Jesus All the glory evermore to Him When the race is complete, still my lips shall repeat Yet not I, but through Christ in me

When the race is complete, still my lips shall repeat Yet not I, but through Christ in me Yet not I, but through Christ in me Yet not I, but through Christ in me

Benediction

Μŧ	et	with us	

Sunday 10:30am – Prayer meeting Sunday 11am – Morning worship Sunday 5:30pm – Evening worship

Midweek – House groups & prayer meeting (see weekly bulletin for details)

Support us

Please give regular support by bank transfer:

Sort code: 12-01-03 Account number: 00338852

Account: London City Presbyterian Church

Connect with us

To receive a weekly bulletin & zoom link to the midweek prayer meeting:

Send a request to Laura (churchadmin@lcpc.org.uk)

Other gifts can be made using this QR code





